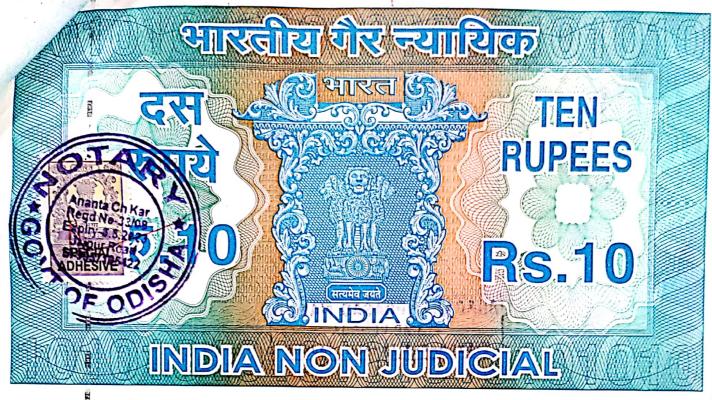
SLL00 1161/22



ও ত়ি রা তি তা ODISHA
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Ajay kurran Agurewel aged about 42 years, D/S/W/owe Mancharland Agurewel aged about 42 years, D/S/W/oNew Mancharland Agurewel years, D/S/W/oNew Mancharland Years y

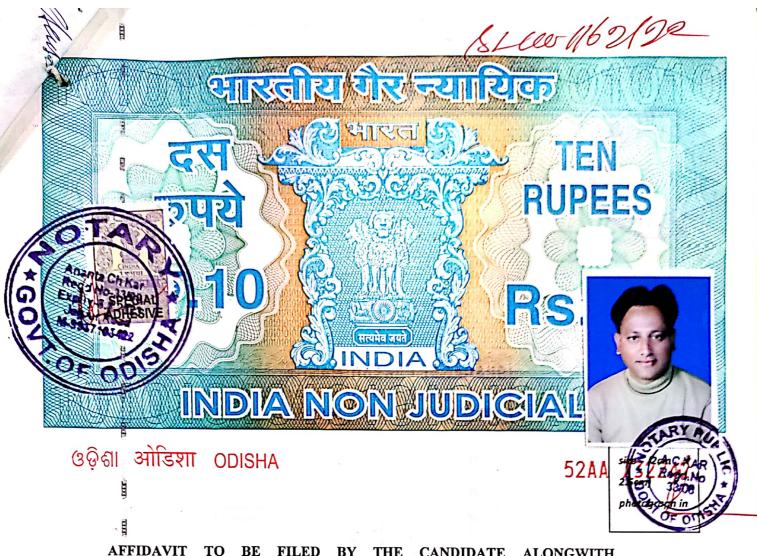
- 1) That I am the permanent resident of the above noted address.
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-.........
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,
Advocate

NOTARY PUBLIC JAJPUR ROLL

Deponent.

NANTA CHANDRA KAR NOTARY Govt of Odisha A) ay teem Agenceed Al-Bank and M. J. Dosel John TREMCARAR TAHASIL, JAJPUR



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

OR, NAC/ Municipality/ Municipal-Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I Ajau Kursour Asarwal , Son/ Daughter/Wife of Manotorial Aged Aged about yrs, resident of Post-South P.o. Juspeur Road , P.S. Jajpur Road , P.S. Jajpur Road , Pist-Jajpur, Odisha, PIN-7550.1.9. A candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by harakiya Jaroda farthy name of the political party/am contesting as an Independent candidate.

(2) My name is enrolled in the Vyasanagar Ward No-....... Municipality/ Municipal Corporation), at Sfrial No-....., in Booth No-.........

(i)...........(i)

Souterfalts

ANALITA CHANDRA BURA NOTARY NO Agae leur Agenuel Al Dinkelling. BHAGABAT PRASAD MAND **BRAMP YENDOR** Purlat habaragary testados ?

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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| | | - | | | | |
|--|----------------|---|----------------|------------------------------|---------|---|
| | Sl. No. | Names | PAN | The financia | Tota | al income |
| | | | | year for | show | wn in Income Tax Return(in |
| | | | | which the | Run | ees) for the last five |
| | | | | last Income- | Fine | ancial Years completed (as |
| | | _ | | tax return | ring | inciai rears completed (as |
| | | | | tax return has been filed | on 3 | 31 ^{8t} March) |
| | | ** | ľ | nas been med | | |
| MAIA | | | | | | |
| | 110 | | | | | |
| | \' ₩/// | Self | | | (i) | 144 / 2000 |
| Ananta Chik | | b - | | | (1) | · MIL (2020-21) |
| Rep No. 3 2 | 2 / • J | Y | \ \C | | | |
| Euro | | , | a b | 2019-20) | (ii) | 356000 (2019-20) |
| ir Real | | | l & | 2011 | | 350000 (2017 22) |
| ~************************************ | | • | | | (iii) | 247(40 (2018-19) |
| 5 | | | 8 | | ` ' | 347540 (2018-19) |
| | 12// | · | | γ | (iv) | 24 (10) |
| WE OV | | | 8 | | (14) | 342880 (2012-18) |
| | | | 9630A 130BC | | , | |
| | | | * | 14 | (v) | 315610 (2016-17) |
| | 2. | Spouse Brida Agarcia | 0.1 | | (3) | |
| | | Spouse | ,4 | l | (i) | M |
| | | 1 agreed to | ું લું કે | | | |
| | | onda Ag | 25 | me | (ii) | , NL |
| | | 13.12 | X | | | |
| | | 1 | 3rragere | | (iii) | · NL |
| | | | 7 | | (iv) | · · · · · · · · · · · · · · · · · · · |
| | | | \tilde{Z} | | (14) | Ne |
| | | | 00/ | | (v) | NL |
| | | 11117 (15.0 - 11.1 - 1 | | | | 144 |
| | 3. | HUF (If Candidate is Karta/Coparcener) | Par Alle | | (i) | ML |
| | | Karta/Coparcener) | 30 | | | |
| | | | ζ. | l | (ii) | NIC |
| | | | ۵ | | | |
| | | İ | à | rue . | (iii) | · ME MILE . |
| | | | 2 | 100 | , | AIC . |
| | | Park and are | . 2 | *** | iv) | |
| * | ; | | 6. | *** | 10) | NUL |
| | | | | <u> </u> | | |
| | | | | | (v) | NUC |
| , | | Donandant 1 | | | -, + | |
| | 4. | Dependent 1 | | | i) | Ne |
| , | | Agartie | X | | | |
| • | | Lo- `/\ | - ½ | Me (| ii) | , . , . , , , , , , , , , , , , , , , , |
| | | Dependent 1 Agarasal | No ran 810269 | L | \perp | |
| 19 | | Nove Mil | . 3 | (| iii) | NLL . |
| | | 7 | \ \ge{\chi} | a l | | |
| *1 | | | , | 7 | iv) | NIL |
| | | • | ا څ | ; C | 1 | 1 |
| | | | | | v) | NIL |
| | | | | , | ' | 1 |
| L | | | | | | 1 0 6 |

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| | 5, | Dependent 2 | \ | | (i) | MIL |
|--|----|------------------------------|---------|-------|-------------|-------|
| | | Dependent 2 Dharrya Agarwal | elister | | (ii) | i NIC |
| | | Dhazrey | de | Zil V | (iii) | NIC |
| · · · · · · · · · · · · · · · · · · · | | | 10 | 2 | (iv) (v) | MIC |
| TA | 6. | Dependent 3 | | | (i) | : VAG |
| (30.00 | 6/ | | | | (ii) | NIC |
| Ananta Chik Rese Ne 33 Estall 4.8.28 | | 7.8 | My | Pie | (iii) | Vil |
| G O | | | | | (iv) (v) | rue |
| OF O | 0 | | | | | 1 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OF

(ii) The following criminal cases are pending against me: NOT APPULOUBLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | Table | ,da,'- | ٠٠, |
|-----|----------------------------------|-------|--------|-------|
| (a) | FIR No. with name and address of | | | · . |
| - | Police Station concerned | | | |
| | | NA. | N.A | 200 |
| | 19 | | | 14.46 |
| | 4 4 4 | 3 | | |
| | · · | | F | |

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| | b) | Case No. with Name of the Court | M.A. | N.A | | |
|---------------|---|---|------|------|------|--|
| | (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | NA | W.A. | W.V. | |
| | (d) | Brief description of offence | W.A. | | | |
| | (e) | Whether charges have been framed (mention YES or NO) | | M.A. | W.A. | |
| | | (-iondon 1E2 of NO) | U.A. | W.A. | M.A. | |
| X AI | | If answer against (e) above is YES, then give the date on which trges were framed | U.A. | N.A | N.A | |
| 2 (E) | manta (g) 33/08 33/08 31/19 8.2023 30/19 8.2023 30/19 8.2023 | has been filed against the traceolings (Mention YES or | U.V. | N.A. | W.A. | |
| "\ \ | OF OT | | | | | |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

| (a) | Case No. | Table | | |
|-----|---|-------|-------|--------|
| 1-7 | ouse No. | N.A. | N.A | N.A. |
| (b) | Name of the Court | | 17. | (4 |
| | | W. A | N.A. | M.F. |
| (c) | Sections of | | | 1 (1 1 |
| | Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | N.A | W. A. | N.A. |
| | | | | |

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NOTARY Govt.of Odisha Jajpur Road

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| (d) | Brief description of offence for | | | |
|-----------|---|-------|-------|-------|
| | which convicted | W. A. | N-A | W. K. |
| (e) | Dates of orders of conviction | M.D. | N.A. | |
| (f) | Punishment imposed(indicate | | | W.D. |
| | period of imprisonment awarded and/or quantum of the fine imposed) | U.C. | W.E. | MA- |
| (g) | of conviction. | M.A | N.A. | M.A. |
| Red Hab y | giver ails and present status | M.A. | M.A. | U. A. |
| OF O | Cist arged /acquitted in the cases(s) Section of the Act and description of the offence | N.A. | A.In | W.A. |
| (j) | The Court Which had taken cognizance | Mc A: | N.A. | NA |
| (k) | Case No | N.A. | N.A | N.A. |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | N.A. | N. A. | NeA |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NA | N.A. | N. A |
| (n) | The Court Which had taken cognizance | N.A. | N.A. | NA |
| (o) | Case No | MA | N.B. | N.A. |

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| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NA | W-A- |
|---|----|------|
| | | |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

f movable assets :

ets in joint name indicating the extent of joint ownership will also have to be given.

case of deposit/Investment, the details including Serial Number, Amount, date of posit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 6000 | 3500 | Mr | M | MI | NIC |

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| 77 | 221 | Details of 1 | | | | | | |
|--|-----------------|--|-----------------------|----------------------|---|------------------|---------|---------|
| | ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | HDFE-Bun & BB 43000/- | 010 ganh 518-52,008/ | M | | m | AL |
| As As | (iii) | Details of investment in Ronds, Debentures/Shares and units in total aries/Mutual Funds and others and the amount. | ž | ¥ | No. | Mr. | ru . | ¥ |
| STATE OF THE PARTY | 7-8.8. 11 Re | Details of investment in Postal Saving, Postal Saving, Policies and Investment in any Financial Instruction in Post office of Insurance Company and the amount | TON | ML | m | ryd. | The The | Par - |
| | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | \m\ | Me | de la companya de la | Me | Jule | J. M. |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you | 14-90 17 CP | עותר | m | dy | M. | مال |
| | (vii) | | 10 fres 12-50,000 | 30-gra | m | W. | , and | |
| | (viii)- | Any other assets such as value of claims/interest | 3 | ¥ S | Rep. (| ₹ ^N L | ** | cute. |
| | (ix) | Gross Total value | 156/200A | 1500 | , sie | pio pi | - ar | 20 |
| • | | | | 7 | | | | 1/2/1/2 |

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| | SI. | Description | the in | terest in | or ownership | of assets. | rly in this forma | |
|-------|-------|--|--------|-----------|---|-------------|-------------------|-----------------|
| | No | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent -3 |
| | (i) | Agricultural Land Location(s) Survey number(s) | m | July Me | P | ¥ | No. | 28 |
| | | Area (total measurement in acres) | M | 3 | N. S. | ** | 28/ | Page / |
| | T | Whether inherited property | N. | 4 | AR. | a a | ps. | en. |
| | nant | Date of purchase in case of self acquired property | (A) | Ne. | 3 | pl | pe | 622 |
| 3 (E | 7-3-W | punchase at the time of | M | * | ¥ | 10 | j. | Ne |
| | F | Any bettment on the by way of development, construction etc. | m | MC | M | | ~ | N. N. |
| | | Approximate Current market value | m | M | ¥ | ~ | N | w |
| | (ii) | Non-Agricultural Land Location(s) Survey number(s) | M | Me | ME | ~ | w | * |
| | | Area (total measurement in sq. ft.) | 16 | Ne | ¥ | V | N | Ne |
| | | Whether inherited property (Yes or No) | nel | NC | dnv | P | ha | pl. |
| | | Date of purchase in case of self - acquired property | Me | γ | NE | h | R | ~ |
| | | Cost of Land (in case of purchase) at the time of purchase | 7M | M | Лие | MIL | m | pr |
| | | | | | | | | |

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| | | Any Investment on the | | T | | | | |
|------|-----------------------|---|-----------|---------|--|---------|--------|-------|
| | | development, construction etc. | n's | , sie | M | \$ C | A. | şı. |
| | | Approximate current market value | N. | ,1 | P | 8 | 4º | ų. |
| | (iii) | Commercial Buildings | | | | _ | | |
| | | (including apartments) -Location(s) -Survey number(s) | res | n' | N. | ₽ | W. | ru- |
| | | Area (total measurement in sq. ft.) | w | n | ps. | h | pl | şu |
| 1100 | 7 | Built-up Area (total musurement in sq.ft.) Whether inherited | W | KILL | ry. | M | - July | ₽ |
| | nanta gg N | Yes or No. | el | W. | W | N | e e | M |
| (a) | 47y-3 47UE 9371 | Dail of purchase in case | rsl . | M | PAL | West | m | PSC |
| 10 |)[| Cost Provoperty (in case of purchase) at the time of purchase | S. | 30 | N. | en . | Rest | N |
| | | Any Investment on the property by way of development, construction etc. | 4 | nd . | The state of the s | The The | Pill | 's |
| | | Approximate current market value | W | NO | * | R. C. | M | 2 |
| | (iv) | 3 | A 7- 3686 | | i. | in | ra ra | re |
| | | Area (Total measurement in sq. ft) | S. Say | d | in | per | La . | ru . |
| | | | 320 | Jan Jan | 4 | 110 | 4 | re |
| | | Whether inherited property (Yes or No) | 407 | ne | ra- | in | Me | Par - |
| | | Date of purchase in case of self – acquired property | å | 182 | A. | R | M | (de |
| | | | | | | | 4 | / |

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| | Cost of property (in case of purchase) at the time of | | -/ | | | | |
|------|---|--------|-----|-----|--|------|-----|
| | Any Investment on the | N | A A | ** | to the same of the | Fig. | W. |
| | land by way of development, construction etc. | ¥ | K | a a | 'n | ry. | Ne |
| | Approximate current market value | Car | 34 | 5 | | | |
| (v) | Others (such as interest in | _ | | n | 4 | 190 | in |
| (V1) | property) | Nep | bo. | W | No. | NA | 410 |
| | value of (i) to (v) above | Polaka | NIL | * | ha | RSE | n |

Anama Ch Kar Responsible and the Expression of the Control of the

clow the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | _ | Spouse | • | Dependent-1 | Dependent-2 | Dame 1 |
|-----------|--|-----------|--------|---------|-------------|-------------|-------------|
| (1) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | My Carlos | ree we | Jun das | de de | W W | Dependent-3 |
| | Any other liability | | NO | * | 12/2 | -22- | . 12 |
| | Grand total of liabilities | Noo. | N | 4 | No. | -lu | p |

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Govt.of Odisha
Sajpur Road

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| (10) Details of profession or | occupation: | | | | | |
|--|--|--|--|--|--|--|
| (a) Self | majaros | | | | | |
| (10A) Details of source((a) Self | (s) of income. | | | | | |
| | me, if any, of dependents, | | | | | |
| | ppropriate Government and any public company or companies | | | | | |
| (a)details of contra | acts entered by the candidate | | | | | |
| | acts entered into by spouse | | | | | |
| Contract of the second | acts entered into by dependents | | | | | |
| Ananta Ch Kar captidate or spous | racts entered into by Hindu Undivided Family or trust in which the | | | | | |
| M-337(15-72) (c) details of con | ntracts, entered into by Partnership Firms in which candidate or | | | | | |
| details of con | ntracts, entered into by private companies in which candidate or | | | | | |
| (11). My educational qualification is as under: | | | | | | |
| B. Corn | Anugal Clark College- U. U. | | | | | |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |
| | VERIFICATION | | | | | |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. | | | | | | |
| Verified at Jay Punt Roc | this the ob 19 day of march 2022 | | | | | |
| Witnesses: | · · | | | | | |
| 1. Tagdith Chandus | Supp. | | | | | |
| 1. Jagdish Chandus 2. Ironija gupta | - Jan June, | | | | | |
| | DEPONENT | | | | | |
| ADVOCATE | The Depenent above named bing identified by sri | | | | | |
| | NOTARY PUBLIC JA JPHE PORKS | | | | | |
| | TOTAL TOTAL CONTROL OF THE STATE OF THE STAT | | | | | |